**WBCC Winter Navigational Scatter 24th Nov 2022**

**Crew Details**

|  |  |
| --- | --- |
| **Driver** |  |
| **Address** |  |
| **Contact Number** |  |
| **MSUK or RS Clubman licence number** |  |

|  |  |
| --- | --- |
| **Navigator**  |  |
| **Address** |  |
| **Contact Number** |  |
| **MSUK or RS Clubman licence number** |  |

**Car Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Make** |  | **#** | **Mixed crew** |  |
| **Model** |  | **#** | **Under 18 Nav** |  |
| **Reg** |  | **#** |  |  |

|  |  |
| --- | --- |
| **Entry Fee** |  **£10.** |

**Please fill in entry form ready if entering in the night along with correct fee.**